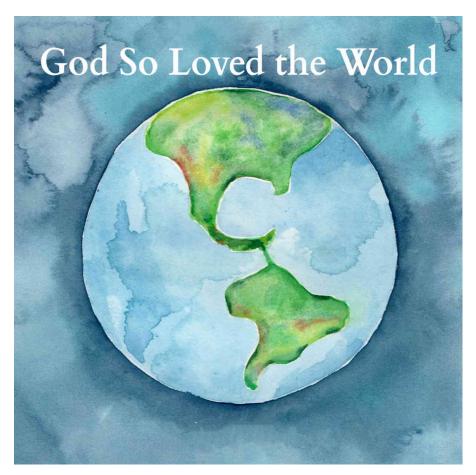


We Strive to Be a Church that Welcomes All and Empowers All in Christ to Share their God Given Talents.



Sunday, March 10, 2024 at 9:30 AM

# Fourth Sunday in Lent and Scout Sunday

## **Our Worship Service**

#### **Prelude**

Please enter a quiet time of reflection when the prelude music begins.

#### **Welcome and Announcements**

## Call to Worship

Leader: O give to the Lord, for God is good.

People: For God's steadfast love endures forever.

Leader: Let the redeemed of the Lord say so.

People: Those God redeemed from trouble.

Leader: Our god is good!

All: Let us give thanks with voices raised on high.

\*Sharing the Peace of Christ

\*Processional Hymn

O Beautiful for Spacious Skies

Blue Hymnal #720

## **Morning Prayer**

Most Holy God, who works beyond understanding, our God who gives us Jesus as our one true savior. We come today to worship you in song, prayer and love. We raise our voices in our call to live true and come into the light. In this time in Lent, we open ourselves up, creating room in our heart, mind and soul to be transformed by your resurrecting power. Come to us and show us your glory for you are our God and we are your people. Amen.

Celebration of Scout Sunday Update on Scouting Activities

Unison Reading Psalm 23

The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures: he leads me beside the still waters. He restores my soul: he leads me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff they comfort me. You prepare a table before me in the presence of my enemies: you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

<sup>\*</sup>Please stand as you are able.

## Recognition of Scouts & Leaders

**Girl Scout Promise:** On my honor, I will try: to serve Go and my country, to help people at all times, and to live by the Girl Scout Law.

**Cub Scout Oath:** On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight.

#### **Presentation of Scout Sunday Patches**

#### **Anthem**

# Scripture Readings

Numbers 21:4-9

<sup>4</sup> From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom, but the people became discouraged on the way. <sup>5</sup> The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup> Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup> The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live." <sup>9</sup> So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

#### John 3:14-21

<sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him. <sup>18</sup> Those who believe in him are not condemned, but those who do not believe are condemned already because they have not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup> For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup> But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

#### \*Gloria Patri (sung)

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

Sermon For God

For God So Loved the World

Rev. Peter

## \*Sermon Hymn

## God Loved the World

insert

The Deacons will collect the prayer cards during this hymn.

#### The Offertory

Invitation to Giving

Offertory

\*Doxology

Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen. Prayer of Dedication

## A Time of Prayer

Sharing of Joys and Concerns

Pastoral Prayer

## Lord's Prayer (unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

\*Closing Hymn

Let There Be Peace on Earth

Blue Hymnal #677

\*Benediction

**Postlude** 



# Holy Week in Hanover

Sunday, March 24 at 9:30 a.m. Palm Sunday

Celebration of Jesus' Triumphal Entry into Jerusalem

Thursday, March 28 at 7:00 p.m. Maundy Thursday

Tenebrae Shadows and Light

Sunday, March 31 - Easter Day

Celebration of Christ's Resurrection
Sunrise Service - 6:15 a.m.
Easter Worship at 9:30 a.m.

# Our Prayer List

The wars in Israel and Ukraine

The family of Jasmin Lane, who died in the fire in Middleboro March 2, and her grandmother who was injured

The family of MaryAnn Sabin, who passed February 19

The family of Marion Rose, mother of Mary Beth Tarnauskas, who passed Feb 12 Jennifer, daughter-in-law of Janet Hamilton, for breast biopsy

Jessie, Lynn White's niece, with new serious health concerns

Carl Ryburg and his family, nephew of Carolyn Frattalone

Jake, grandson of Maddie Thomas, recovering from knee surgery Holly Taylor, with lung cancer

Elsa Marshall, taking care of brother Bruce

and his wife in Chicago

Twins Lyman and Luke in NICU

The Conforto family

Mary Lou Hill, health concerns

Cynthia Ness, terminal bile duct cancer

Cathy Churchill, Lynn White's friend

Mark Gifford, with pneumonia Marianne, who is in hospice

Judy, with health issues

Josephine, Adrianne Rafferty's mother-inlaw, hip replacement

We Continue Our Prayers for Those with Long-Term Needs:

Those with COVID

Cynthia Ness, with cancer

Michael, Glenda Larson's brother-in-law,

with CJD, a fatal disease

Laura Delaplain's sister Cathy, with multiple myeloma

Lori Bruni's stepson, with paraplegia

Lynn White, new cancer treatment

Marjorie, mother-in-law of Susan Conant.

with health issues

Elsa Marshall's brother Bruce, cancer

Ericka, Ginny Hunt's daughter, under treat-

ment at Dana Farber

John, friend of Glenda Larson, with Parkinson's

Rick and Alberta, brother and sister-in-law of Dennis Falcione

Tom Evans, cousin of Marilyn Melchin, with liver cancer

Joe, friend of Janet Hamilton, with terminal blood and lung issues and his wife Cathy and daughter Kaitlin

Karen, Flo McNeilly's friend, with bone marrow cancer

Carol Brew, mother of Kim Blanton, living with dialysis and heart failure

The husband of Dolly's caregiver, with kidney failure

# Serving in the House of the Lord

The chancel flowers are given by Tina and Jay Donovan in honor of James' 25th birthday and Julia's 19th birthday The lay reader is Flo McNeilly. The Deacon of the Month is Al Alexander. Coffee Hour is hosted by Elisabeth Meader.

# Minister's Tea, Wednesday, March 13



On Wednesday, March 13, you are all invited to a special time to gather with Rev. Peter and members of the church. The event takes place in the

vestry (under the sanctuary) from 3:00-4:30 p.m. Enjoy getting to know each informally while also enjoying special treats.

## Church Cabinet Meets March 14 at 7 pm

This week's Cabinet meeting is on Thursday, March 14, 2024. The rest of the Cabinet meetings in 2024 will follow the first Thursday schedule for June 6, September 5 and



# Church Yard Sale, Saturday, April 13



Let your family and friends know that we are planning for a yard sale on the second Saturday in April. We're accepting gently used household items and clothing. \*\* No

electronics or heavy furniture.\*\* Drop off upstairs in Riley Hall Tue/Thu 9-1 or Wed/Sat 10-2. We're looking for volunteers to help and bakers to bake! Sign up at coffee hour or contact Adrianne Rafferty at <a href="mailto:adrraf@verizon.net">adrraf@verizon.net</a>.

## Flower Fundraiser

The Flower Committee is selling mini-bouquets during coffee hour for \$5 as a fundraiser. Many of them have been shared with shut-ins and have been gratefully received.



## Thrift Shop Needs Jewelry and Buttons



Clean out old, unused jewelry and bring pins, earrings, bracelets, etc. to coffee hour. Also bring those boxes and jars of odd buttons as well. Give them to either Priscilla Cedrone or Glenda Larson.~ Thank you!

# **Easter Lily Orders**

Use this form to order Easter lilies		
and either give it to a member of		
the Flower Committee (Glenda Lar-		
son and Janet Cook) or return it to the		
church office (17 Silver St, Ste 201, Hano-		
ver MA 02339). The price is \$15 each. No		
orders can be accepted after March 18.		
Given by:		
I ————————————————————————————————————		

1		
How many?		
In (Memory/Honor) of:		
1		
On Easter:   will take		
Give to Homebound		

## Faith Formation Across the Ages

John 3:14-21

This Gospel was written in 90 to 100 AD to an audience of believers to encourage them to remain true to the faith. John's Gospel was not seeking to win converts but to keep those in the faith community from being unduly influenced by false teaching that reduced the identity of Jesus by attempting to strip him of his divinity. When we reduce the transformative, redemptive work of Christ and Christ's church, we condemn the world in the here and now.

Jesus is talking with Nicodemus in this Scripture. Nicodemus is identified as one of the Pharisees, the preeminent Jewish sect Nicodemus wants to hear from Jesus, wants attention from Jesus, and still refuses to abide with Jesus. Although John focuses exclusively on the conversation between Jesus and Nicodemus, it is possible that disciples of both teachers may have been present as well. Jesus is not speaking to a crowd; he's having a conversation with a person. Jesus informs Nicodemus that his ministry is not individualistic. Jesus comes for the world and its salvation.

The word for "believe" is used five times in our passage: once in verses 15 and 16, and three times in verse 18. According to John's Gospel, at issue is not cognitive misunder-standing versus cognitive understanding, but rather love of the Light versus love of the darkness, acceptance versus rejection. Jesus refuses to have his ministry reduced but rather insists that his ministry is towards the world-changing, system-shattering, kingdom-building reign of God on earth as it is in heaven.

#### Questions to Consider:

How do you understand condemnation? Have you ever experienced condemnation? If so, how did you feel and how did you respond?

Nicodemus lived by and upheld the norms of his society, like many Christians of today.

How does wanting a faith that will sustain us in times of trouble and also sustain the status quo contribute to the "darkness" of our societies and our lives, our world?

Jesus informs Nicodemus that his ministry is not individualistic. Jesus comes for the world and its salvation. What alternative responses can we as followers of Jesus cultivate to reduce condemnation and nurture love?

The children will go to Faith Formation during the singing of the Gloria Patria.

Shalom with love always, Elsa Marshall Minister of Faith Formation



We are grateful that you are with us this morning. We hope you find nurture in our worship and warmth in the fellowship of our congregation.

If you are worshipping with us for the first time, please take a brochure from the pew racks and fill out a Connect Card and place it in the offering plate, or hand it to a minister. Please take a moment to meet the ministers following the worship service.

**Join us!** Following worship, you are invited to a time of fellowship and refreshment downstairs in the Vestry. (Just follow the crowd.)

We are a praying church. If you would like to lift joys or concerns during the time of prayer, please fill out a prayer card, found in the pews. These will be collected during the second hymn, and read by the minister. You may also lift names aloud during the time of prayer.

**Restrooms** are located on the lower level of the church. There is an elevator behind the door at the front right of the church.

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